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| **PMB**  | **Evidence and Innovation Need (from DAERA Evidence and Innovation Programme 2019/20)** |
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| **AFBI Project Leader** |  |
| Email Address |  |

|  |  |
| --- | --- |
| **DAERA Policy Lead** |  |
| **Branch**  |  |
| Email Address |  |

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| **Title of Proposal** |
|  |

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| **Project Summary for Policy Lead: Describe how the project will address the priority area(s)** **(Max. 400 words, Arial, 12 pt, to be written in plain English and short sentences)** |
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| --- | --- | --- | --- |
| **Proposed Start date** |  | **Proposed End date** |  |

|  |  |
| --- | --- |
| **Total Estimated Budget** |  |
| **Year 1** | **Year 2** | **Year 3** |
|  |  |  |

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| **Collaborators, if any (within AFBI, or elsewhere)** |
|  |
| **Co-funding opportunities, if any**  |
|  |

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| --- | --- | --- | --- | --- | --- | --- |
| AFBI Project Lead Signature |  |  |  | Date |  |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| DAERA Policy Lead Signature |  |  |  | Date |  |  |